

DIWALI ART CONTEST 2017

PRESENTED BY OSHWAL YOUTH LEAGUE RULES AND REGULATIONS

DIWALI CARD COMPETITION
RANGOLI COMPETITION
CANDLE DECORATION COMPETITION
DANDIYA DECORATION COMPETITION

ATTENTION TO ALL PARTICIPANTS/PARENTS/GUARDIANS- PLEASE RE-READ THE RULES AND REGULATIONS AS THEY HAVE CHANGED.

DATE	TIME	EVENT	VENUE	
30 th September 2017	8:00am-8:45am	Card competition and Candle decoration registration	Visa Oshwal Mahajanwadi – Limuru Road	
	9:00am-11:30am	Card competition		
	9:00am- 12 noon	Candle decoration competition		
	12:45pm- 1:15pm	Dandiya Decoration Registration		
	1:30pm- 4:30pm	Dandiya Decoration Begins		
	5:00pm- 6:00pm	Lipan		
1 st	8:00am- 8:30am	Rangoli competition registration	Visa Oshwal Mahajanwadi – Limuru Road	
October	8:30am- 1:00pm	Rangoli competition		
2017	5:15pm onwards	Prize giving ceremony		
9 th October 2017	2:00pm- 5:00pm	Dismantling and clearing	Visa Oshwal Mahajanwadi – Limuru Road	

DIWALI CARD COMPETITION

AGE	TIME ALLOWED	THEME
4-6	1 hour	Color a given picture in any medium
6-9	2 hours	Diwali Card
9-12	2 hours	Diwali Card
12-15	2 hours	Diwali Card

- 1. All participants will be provided with 1 white A4 art card which must be used. It can be reduced in size and altered in color. Those required to make envelopes must bring their own paper or card for the same.
- 2. Participants materials and tools will be inspected upon check-in before the competition starts. These will include bags, materials to be used etc. The inspection will be approved at the invigilators discretion.
- 3. As this is an on-the-spot competition, pre-done and pre-prepared work will be observed by the organizers and pointed out to the judges and can be penalized. Reference to sketches is allowed.
- 4. All materials to be brought by the participant. Pre-made stencils, stick on, pre-prepared work is not allowed. All stencils need to be made once the competition starts.
- 5. Choice of medium & technique is at the participants' discretion.
- 6. Paint must be dry by the end of the permitted time.
- 7. Participant's names should not be written on the card or displayed in any manner whatsoever.
- 8. Participants exceeding time limit will be penalized not disqualified.
- 9. NO musical devices are allowed during the competition. These include and are not limited to iPads, iPods, mobiles etc.
- **10. This event is Open to All**. (Participants from all communities and backgrounds are permitted to participate)
- 11. All exhibits are at participants' risk throughout the viewing and if not collected at the stated time.
- 12. Organizers reserve the right to ask for proof of age (a birth certificate MUST be provided).
- 13. Judges and organizers' decision is final.
- 14. The organizers shall dispose off cards or any other items not collected on The 9th October 2017, and the organizers or any member of the Oshwal Youth League shall hold no responsibility of the same.
- 15. Please note that participation certificates will be handed out after each competition has been completed, if the participant fails to collect the certificate at this time he/she will not get a participation certificate afterwards. Collection for the trophies will strictly be until 9th October 2017, after which we are not accountable.

KINDLY NOTE:- Judges, organizers and volunteers take time out of their lives to support the participants talents. Please note that any discussion to be held should be done in a constructive manner post completion.

AGES	TIME ALLOWED	SIZE
6-9	4½ hours	1 ½' by 1 ½ '
9-12	4½ hours	2' by 2'
12-15	4½ hours	2 ½' by 2 ½'
15-18	4½ hours	2 ½' by 2 ½'
18 years and above	4½ hours	3' by 3'

- 1. A maximum of two participants per entry is permitted and both must fall within that age category. If there is one participant who falls in an elder category, the entire team will be judged in the older category. (E.g. If a participant is 7years old and his/her partner is 10years, they will fall under the 9-12year category and not the 6-9years category)
- 2. Participants materials and tools will be inspected upon check-in before the competition starts. These will include bags, materials to be used etc. The inspection will be approved at the volunteers discretion.
- 3. PATTERNS:- The choice of pattern is at the participants discretion. However, please note rangolis of , but not limited to , Gods, religious symbols , etc. should not be directly made on the floor space provided (judges feedback) or it will be penalized. It is up to the participant(s) who choose to make a rangoli along religious grounds to come with a board which meets the competition rules & regulations.
- 4. Choice of medium is at participants' discretion.
- 5. Freehand and dots Rangoli **will not be** separately categorized. NO PRE-PREPARED boards and boarders are allowed.
- 6. Circular Rangoli must fit into the square space. (The diameter should be the size as mentioned in the table above according to category. (E.g. 6-9years would use a diameter of 1 %)
- 7. No Stencils, Not even Dots Stencils are allowed for Rangoli.
- 8. Those doing Circular or Odd shaped rangoli will have to accept the state of the floor. If the participant comes with a board, then it should be blank, free of any markings what so ever.
- 9. All materials for Rangoli to be brought by the participants. Pre-made stencils, stick on, pre-prepared work is not allowed. All stencils need to be made once the competition starts.
- 10. Participants are allowed to carry their own boards. Boards should be the exact size of the space allocated. No pre done drawing on the board will be allowed, this shall result into the board being confiscated (Such boards will be returned to the participant at the end of the event). The Oshwal Youth League shall NOT provide boards.
- 11. Strictly no drawing of designs allowed during *Lipan* time, this would be disqualified. NO PRE-PREPARED boards and boarders are allowed.
- 12. Participants exceeding time limit will be penalized and their work will not be included in judging.
- 13. Ensure that the rangoli has a border (bandheli).
- 14. Additional décor will **not** be considered when judging.
- 15. All exhibits are at participants' risk throughout the viewing and if items are not collected at the stated time.
- 16. Participant's names should not be written around/on the rangoli or displayed in any manner whatsoever.
- 17. NO musical devices are allowed during the competition. These include and are not limited to iPads, iPods, mobiles etc.
- 18. **This event is Open to All**. (Participants from all communities and backgrounds are permitted to participate)
- 19. Organizers reserve the right to ask for proof of age (a birth certificate MUST be provided).
- 20. Judges and organizers' decision is final.
- 21. The organizers shall dispose off rangoli Colors, additional decorations or any other items not collected on the 9th October 2017 and the organizers or any member of the Oshwal Youth League shall hold no responsibility of the same.

22. Please note that participation certificates will be handed out after each competition has been completed, if the participant fails to collect the certificate at this time he/she will not get a participation certificate afterwards. Collection for the trophies will strictly be until 9th October 2017, after which we are not accountable.

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CANDLE DECORATING COMPETITION

AGES	TIME ALLOWED
12-15	3 hours
15-18	3 hours
18 years and above	3 hours

- 1. All participants will be provided with a cylindrical candle of size: Height 20cm and Diameter 7cm (This size is an approximate; the actual candle size may vary slightly).
- 2. As this is an on-the-spot competition, pre-done and pre-prepared work will be observed by the organizers and pointed out to the judges and can be penalized. Reference to sketches is allowed.
- 3. All materials to be brought by the participant.
- 4. Choice of medium & technique is at the participants' discretion.
- 5. Participants are not allowed to bring any stencils or pre-prepared work from home. All stencils if required are to be prepared at the competition in the time allocated.
- 6. Paint must be dry by the end of the permitted time.
- 7. Candles should not have a burnt wick nor should it be lighted.
- 8. Participant's names should not be written on the candle or displayed in any manner whatsoever.
- 9. Participants exceeding time limit will be penalized not disqualified.
- 10. Open to all.
- 11. NO musical devices are allowed during the competition. These include and are not limited to iPads, iPods, mobiles etc.
- 12. All exhibits are at participants' risk throughout the viewing and if not collected at the stated time.
- 13. Organizers reserve right to ask for proof of age (a birth certificate MUST be provided).
- 14. Judges and organizers' decision is final.
- 15. The organizers shall dispose off candles or any other items not collected on The 9th October 2017 and the organizers or any member of the Oshwal Youth League shall hold no responsibility of the same.
- 16. Please note that participation certificates will be handed out after each competition has been completed, if the participant fails to collect the certificate at this time he/she will not get a participation certificate afterwards. Collection for the trophies will strictly be until 9th October 2017, after which we are not accountable.

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AGES	TIME ALLOWED
12-15	1.5 hours
15-18	1.5 hours
18 years and above	1.5 hours

- 1. All participants will be provided with a pair of standard size of Daandiyas.
- 2. The base of the Daandiyas will be painted white for everyone.
- 3. As this is an on-the-spot competition, pre-done and pre-prepared work will be observed by the organizers and pointed out to the judges and can be penalized. Reference to sketches is allowed.
- 4. All materials to be brought by the participant.
- 5. Participants are not allowed to bring any stencils or pre-prepared work from home. All stencils if required are to be prepared at the competition in the time allocated.
- 6. Choice of medium & technique is at the participants' discretion.
- 7. Paint must be dry by the end of the permitted time.
- 8. Participant's names should not be written on the daandiya or displayed in any manner whatsoever.
- 9. Participants exceeding time limit will be penalized not disqualified.
- 10. Open to all.
- 11. NO musical devices are allowed during the competition. These include and are not limited to iPads, iPods, mobiles etc.
- 12. All exhibits are at participants' risk throughout the viewing and if not collected at the stated time.
- 13. Organizers reserve right to ask for proof of age (a birth certificate MUST be provided).
- 14. Judges and organizers' decision is final.
- 15. The organizers shall dispose off Daandiyas or any other items not collected on the 9th October 2017, and the organizers or any member of the Oshwal Youth League shall hold no responsibility of the same.
- 16. Please note that participation certificates will be handed out after each competition has been completed, if the participant fails to collect the certificate at this time he/she will not get a participation certificate afterwards. Collection for the trophies will strictly be until 9th October 2017, after which we are not accountable.

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GENERAL RULES

- 1. There will be a late entry charge of KES 500 for any participant who registers after the deadline for registration has passed in each category.
- 2. The participants birth certificate must be shown during registration.
- 3. All participants must be available on time, no additional time would be provided for any reason whatsoever.
- 4. ALL MOBILE PHONES ARE TO BE SWITCHED OFF, LABELED AND HANDED IN AT THE TIME OF REGISTRATION. All mobiles will be handed back at checkout.

BETTER YET DON'T BRING YOUR MOBILE PHONE!!!

Organizers and volunteers will not be held responsible for any lost or damaged mobiles if handed in during check-in.

- 5. All certificates **MUST** be collected before or on the day of dismantling 9th October 2017. After this the Conveners or any member of the Oshwal Youth League shall take no responsibility of the certificates.
- 6. The Judges Decision shall be final in all categories.

**Please note that participation certificates will be handed out after each competition has been completed, if the participant fails to collect the certificate at this time he/she will not get a participation certificate afterwards. Collection for the trophies will strictly be until 9th October 2017, after which we are not accountable.

Judging Criteria

- Relevance to theme
- Creativity
- Originality
- Neatness
- Clarity of idea and image
- Use of color
- Use of space

Other finer details to look at:

Visual Interest

- Use of Elements of Art
 - o (Color, Value, Line, Shape, Form, Texture, Space)
- Use of Principles of Design
 - o (Balance, Contrast, Emphasis, Movement, Pattern, Rhythm, Unity)

Content

- Originality
 - o (Unique, Fresh, Interesting)
- Classical/Traditional
 - o (Enduring the test of time.)
- Communicative
 - (Thought Provoking, Meaningful, Expressive)

<u>DISCLAIMER Please note entrance of a participant is at the organizers discretion should your or your guardians behavior have been previously inappropriate we reserve the right to deny entry.</u>

ORGANIZER'S CONTACT DETAILS:

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